## DADT D FEE(C) TDARGMITTAL

|                                                                                                                                                      | his form together with 0 6 2006                                                                                                                                                                                                                                                                                                     | th applicable fo                                                 | <u>ail</u>                                        | Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450                                                                                                                                                                                                                                                              |                                                                        |                                                                                            |                                                                                                                                           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1                                                                                                                                                    | Lu l                                                                                                                                                                                                                                                                                                                                |                                                                  | o v                                               | (571) 273-2885                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| INSTRUCTIONS: this for appropriate. All further conindicated unless correstelly maintenance fee notificalist                                         | rm should be used for tran<br>respondence reluding the<br>selow open ceted otherwise                                                                                                                                                                                                                                                | smitting the ISSU<br>Patent, advance ordin Block 1, by (a)       | E FEE and Puders and notification () specifying a | UBLIC<br>cation<br>new co                                                                                                                                                                                                                                                                                                                               | ATION FEE (if requi<br>of maintenance fees w<br>orrespondence address; | red). Blocks 1 through 5 :<br>rill be mailed to the current<br>and/or (b) indicating a sep | should be completed where<br>t correspondence address as<br>arate "FEE ADDRESS" for                                                       |  |  |
| CURRENT CORRESPONDENCE                                                                                                                               | CE ADDRESS (Note: Use Block 1 for                                                                                                                                                                                                                                                                                                   | any change of address)                                           |                                                   |                                                                                                                                                                                                                                                                                                                                                         | Note: A certificate of                                                 | mailing can only be used t                                                                 | for domestic mailings of the                                                                                                              |  |  |
| . 7 <u>.</u>                                                                                                                                         | 590 11/02/2005                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                   | Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                                                                                                                        |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| Martin G Linihan<br>Hodgson Russ LLI<br>One M&T Plaza St<br>Buffalo, NY 14203                                                                        | uite 2000                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| 02/07/2006 WARDE                                                                                                                                     | LR3 00000019 09763678                                                                                                                                                                                                                                                                                                               | 3                                                                |                                                   | Martin                                                                                                                                                                                                                                                                                                                                                  | G. Lynilyan                                                            | (Depositor's name)                                                                         |                                                                                                                                           |  |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                         | Mark                                                                   | in Strucke                                                                                 | (Signature)                                                                                                                               |  |  |
| 01 FC:2501                                                                                                                                           | . /00                                                                                                                                                                                                                                                                                                                               | ).00 OP                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                                         | Febru                                                                  | ury 2,2006                                                                                 | (Date)                                                                                                                                    |  |  |
| APPLICATION NO.                                                                                                                                      | FILING DATE                                                                                                                                                                                                                                                                                                                         | ]                                                                | FIRST NAMED                                       | INVEN                                                                                                                                                                                                                                                                                                                                                   | TOR                                                                    | ATTORNEY DOCKET NO.                                                                        | CONFIRMATION NO.                                                                                                                          |  |  |
| 09/763,678                                                                                                                                           | 06/04/2001                                                                                                                                                                                                                                                                                                                          |                                                                  | Henry Guy                                         | Steven                                                                                                                                                                                                                                                                                                                                                  | s                                                                      |                                                                                            | 9281                                                                                                                                      |  |  |
| TITLE OF INVENTION: P                                                                                                                                | VA-CONTAINING COMP                                                                                                                                                                                                                                                                                                                  | OSITIONS                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| APPLN. TYPE                                                                                                                                          | SMALL ENTITY                                                                                                                                                                                                                                                                                                                        | ISSUE FE                                                         | EE PI                                             |                                                                                                                                                                                                                                                                                                                                                         | BLICATION FEE                                                          | TOTAL FEE(S) DUE                                                                           | DATE DUE                                                                                                                                  |  |  |
| nonprovisional                                                                                                                                       | NO                                                                                                                                                                                                                                                                                                                                  | \$1400                                                           | 0                                                 |                                                                                                                                                                                                                                                                                                                                                         | \$0                                                                    | \$1400                                                                                     | 02/02/2006                                                                                                                                |  |  |
| EXAM                                                                                                                                                 | IINER                                                                                                                                                                                                                                                                                                                               | ART UN                                                           | ART UNIT C                                        |                                                                                                                                                                                                                                                                                                                                                         | ASS-SUBCLASS                                                           |                                                                                            |                                                                                                                                           |  |  |
| LIPMAN,                                                                                                                                              | BERNARD                                                                                                                                                                                                                                                                                                                             | 1713                                                             |                                                   |                                                                                                                                                                                                                                                                                                                                                         | 523-124000                                                             |                                                                                            |                                                                                                                                           |  |  |
| 1. Change of correspondenc CFR 1.363).  Change of correspond Address form PTO/SB/1:  "Fee Address" indicat PTO/SB/47; Rev 03-02 (Number is required. | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |                                                                                                                                           |  |  |
|                                                                                                                                                      | RESIDENCE DATA TO B                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                   | _                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| PLEASE NOTE: Unless recordation as set forth in                                                                                                      | an assignee is identified be<br>a 37 CFR 3.11. Completion                                                                                                                                                                                                                                                                           | elow, no assignee of this form is NOT                            | data will appea<br>Γa substitute fo               | ar on thor filing                                                                                                                                                                                                                                                                                                                                       | ne patent. If an assign<br>g an assignment.                            | ee is identified below, the                                                                | document has been filed for                                                                                                               |  |  |
| (A) NAME OF ASSIGN                                                                                                                                   | EE                                                                                                                                                                                                                                                                                                                                  | (B)                                                              | ) RESIDENCE: (CITY and STATE OR COUNTRY)          |                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| Limited                                                                                                                                              | ch and Develop                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                         | shire, Unit                                                            | •                                                                                          | _                                                                                                                                         |  |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     | ries (will not be pri                                            | inted on the pat                                  | tent) :                                                                                                                                                                                                                                                                                                                                                 | ☐ Individual ☐ Co                                                      | erporation or other private gr                                                             | roup entity Government                                                                                                                    |  |  |
| 4a. The following fee(s) are                                                                                                                         | enclosed:                                                                                                                                                                                                                                                                                                                           | 4b                                                               | ee(s):                                            |                                                                                                                                                                                                                                                                                                                                                         | alagad                                                                 |                                                                                            |                                                                                                                                           |  |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                   | A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.                                                                                                                                                                                                                                                    |                                                                        |                                                                                            |                                                                                                                                           |  |  |
| Advance Order - # of Copies                                                                                                                          |                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                   | e Director is hereby authorized by charge the required fee(s), or credit any overpayment, to t Account Number (enclose an extra copy of this form).                                                                                                                                                                                                     |                                                                        |                                                                                            |                                                                                                                                           |  |  |
|                                                                                                                                                      | (from status indicated above MALL ENTITY status. See                                                                                                                                                                                                                                                                                |                                                                  | b. Applicar                                       | nt is no                                                                                                                                                                                                                                                                                                                                                | longer claiming SMAI                                                   | LL ENTITY status. See 37 C                                                                 | CFR 1.27(g)(2).                                                                                                                           |  |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco                                                                    | is requested to apply the Issu<br>sublication Fee (if required) words of the United States Pate                                                                                                                                                                                                                                     | ue Fee and Publicat<br>will not be accepted<br>ent and Trademark | ion Fee (if any)<br>I from anyone of<br>Office.   | ) or to to to the                                                                                                                                                                                                                                                                                                                                       | re-apply any previously<br>an the applicant; a regi                    | y paid issue fee to the applic<br>stered attorney or agent; or t                           | ation identified above. he assignee or other party in                                                                                     |  |  |
| Authorized Signature                                                                                                                                 | Martins                                                                                                                                                                                                                                                                                                                             | Thini                                                            | han                                               |                                                                                                                                                                                                                                                                                                                                                         | Date Fe                                                                | bruary 2, 2006                                                                             |                                                                                                                                           |  |  |
| Typed or printed name <u>Martin G. Linihan</u>                                                                                                       |                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                         |                                                                        | No. 24,926                                                                                 |                                                                                                                                           |  |  |
| this form and/or suggestions                                                                                                                         | s for reducing this burden, si                                                                                                                                                                                                                                                                                                      | nouna de sent to the                                             | Chiei inionna                                     | ation O                                                                                                                                                                                                                                                                                                                                                 | micer, U.S. Patent and                                                 | Hademark Office, U.S. Dep                                                                  | d by the USPTO to process) ng gathering, preparing, and me you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450, |  |  |

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|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------|---------------------------------------|---------------------|------------------------|-----------------------|--|--|--|--|--|--|
|                                                                                                                | Effective on \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1                                      |                     | Complete if Known                     |                     |                        |                       |  |  |  |  |  |  |
| Fees pursuant to Resolidated Anti-priations Act. 2005 (H.R. 4818)                                              |                                                    |                                        | Application Number  | 09/763,678                            | ,                   |                        |                       |  |  |  |  |  |  |
| & TRADEMAN                                                                                                     |                                                    |                                        |                     | Filing Date                           | June 4, 2001        |                        |                       |  |  |  |  |  |  |
| FEE TRANSMITTAL                                                                                                |                                                    |                                        |                     | First Named Inventor                  | Henry Guy Ste       | evens                  |                       |  |  |  |  |  |  |
| For FY 2005                                                                                                    |                                                    |                                        |                     | Examiner Name                         | Bernard Lipma       |                        |                       |  |  |  |  |  |  |
|                                                                                                                |                                                    |                                        |                     | Art Unit                              | 1713                |                        |                       |  |  |  |  |  |  |
| ■ Applicant claims small entity status. See 37 CFR 1.27  TOTAL AMOUNT OF PAYMENT (\$)700.00                    |                                                    |                                        | Attorney Docket No. | 018872.00102                          |                     |                        |                       |  |  |  |  |  |  |
|                                                                                                                | <del></del>                                        |                                        |                     | THORICY DOCKET NO.                    |                     |                        |                       |  |  |  |  |  |  |
| METHOD OF PAYMENT (check all that apply)                                                                       |                                                    |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| ■ Check□ Credit Card □ Money Order □ None □ Other (please identify):                                           |                                                    |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| ☐ Deposit Account Number: 08-2442 Deposit Account Name: Hodgson Russ LLP                                       |                                                    |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)         |                                                    |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| ☐ Charge f                                                                                                     | ee(s) indicated bel                                | ow                                     |                     | ☐ Charge fee                          | (s) indicated bel   | low, except for        | the filing fee        |  |  |  |  |  |  |
| ■ Charge any additional fee(s) or underpayments of fee(s) ☐ Credit any overpayments under 37 CFR 1.16 and 1.17 |                                                    |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
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| FEE CALCULATI                                                                                                  | ON                                                 |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| 1. BASIC FILING                                                                                                | SEARCH, AND                                        | EXAMINA                                |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
|                                                                                                                | FILING F                                           | EES                                    |                     | SEARCH FEES                           | EXAMINA             | TION FEES              |                       |  |  |  |  |  |  |
|                                                                                                                | <u>s</u>                                           | mall Entity                            |                     | Small Entity                          |                     | Small Entity           |                       |  |  |  |  |  |  |
| Application Type                                                                                               | · · · · · · · · · · · · · · · · · · ·              |                                        | Fee (               | <u>Fee (\$)</u>                       | Fee (\$)            | Fee (\$)               | Fees Paid (\$)        |  |  |  |  |  |  |
| Utility                                                                                                        | 300                                                | 150                                    | 500                 | 250                                   | 200                 | 100                    |                       |  |  |  |  |  |  |
| Design                                                                                                         | 200                                                | 100                                    | 100                 | 50                                    | 130                 | 65                     |                       |  |  |  |  |  |  |
| Plant                                                                                                          | 200                                                | 100                                    | 300                 | 150                                   | 160                 | 80                     |                       |  |  |  |  |  |  |
| Reissue                                                                                                        | 300                                                | 150                                    | 500                 | 250                                   | 600                 | 300                    |                       |  |  |  |  |  |  |
| Provisional                                                                                                    | 200                                                | 100                                    | 0                   | 0                                     | 0                   | 0                      |                       |  |  |  |  |  |  |
| 2. EXCESS CLAIM                                                                                                | FEES                                               |                                        |                     |                                       |                     |                        | <b>Small Entity</b>   |  |  |  |  |  |  |
| Fee Description                                                                                                |                                                    |                                        |                     |                                       |                     | <u>Fee (\$)</u>        | <u>Fee (\$)</u>       |  |  |  |  |  |  |
| Each claim over 20 or,                                                                                         | for Reissues, each c                               | laim over 20 a                         | and more th         | an in the original patent             |                     | 50                     | 25                    |  |  |  |  |  |  |
| Each independent clair                                                                                         | n over 3 or, for Reiss                             | sues, each ind                         | ependent cla        | laim more than in the original patent |                     | 200                    | 100                   |  |  |  |  |  |  |
| Multiple dependent cla                                                                                         |                                                    |                                        |                     |                                       |                     | 360                    | 180                   |  |  |  |  |  |  |
| Total Claims                                                                                                   | Extra Cla                                          | <u>iims</u>                            | Fee (\$)            | Fee Paid (\$)                         | <u>Mult</u>         | tiple Dependent (      | <u>Claims</u>         |  |  |  |  |  |  |
| -20 c                                                                                                          | or HP =                                            | x                                      |                     | =                                     | Fee(\$              | <u>Fee Pai</u>         | <u>d (\$)</u>         |  |  |  |  |  |  |
| HP = highest number o                                                                                          |                                                    |                                        |                     |                                       |                     |                        | <del></del>           |  |  |  |  |  |  |
| Indep. Claims                                                                                                  | Extra Cla<br>HP =                                  |                                        | Fee (\$)            | Fee Paid (\$)                         |                     |                        |                       |  |  |  |  |  |  |
| HP = highest number o                                                                                          |                                                    | x<br>s paid for, if g                  | reater than         | 3                                     |                     |                        |                       |  |  |  |  |  |  |
| 3. APPLICATION                                                                                                 | SIZE FEE                                           |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| If the specification as                                                                                        | nd drawings excee                                  | d 100 sheets                           | of paper,           | the application size fee              | due is \$250 (\$12  | 5 for small entit      | y) for each           |  |  |  |  |  |  |
|                                                                                                                |                                                    |                                        |                     | 1)(G) and 37 CFR 1.16(                |                     |                        |                       |  |  |  |  |  |  |
| Total Sheets                                                                                                   | Extra She                                          |                                        |                     | h additional 50 or fraction           |                     | <b>(\$)</b>            | Fee Paid (\$)         |  |  |  |  |  |  |
|                                                                                                                |                                                    | 0 =                                    |                     | nd up to a whole number)              | X                   | =                      | 20011111107           |  |  |  |  |  |  |
|                                                                                                                |                                                    |                                        |                     | ,                                     |                     | <del></del> -          | Essa Daid (6)         |  |  |  |  |  |  |
| 4. OTHER FEE(S)                                                                                                |                                                    | 30 fee (no sn                          | 11                  | 1                                     |                     |                        | Fees Paid (\$)        |  |  |  |  |  |  |
| Non-English Specific                                                                                           |                                                    | ###################################### |                     |                                       |                     |                        |                       |  |  |  |  |  |  |
| Other: Issue Fee                                                                                               |                                                    |                                        |                     |                                       |                     |                        | \$700.00              |  |  |  |  |  |  |
| SUBMITTED BY                                                                                                   |                                                    | Λ                                      | 1                   |                                       |                     |                        |                       |  |  |  |  |  |  |
|                                                                                                                | 1/1/1                                              | 4-(11                                  | VI                  | Registration No.                      |                     |                        | 0.000                 |  |  |  |  |  |  |
| SIGNATURE / artin X Tinihan                                                                                    |                                                    |                                        |                     | (Attorney/Agent)                      | 24,926              | Telephone 716-856-4000 |                       |  |  |  |  |  |  |
| NAME (Print/Type) Martin G. Linihan                                                                            |                                                    |                                        |                     |                                       |                     |                        | Date February 2, 2006 |  |  |  |  |  |  |
|                                                                                                                | 1000                                               |                                        |                     |                                       |                     |                        |                       |  |  |  |  |  |  |

I hereby Certify that this Correspondence is being deposited with the United States Postal Service as Eirst Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on February 2, 2006.

Martin G. Linihan Name

February 2, 2006
Date of Signature